

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SHUVAM PAL** bearing Roll No. **220210500002** in the **B.Com. (Honours) Semester III Examination, 2023** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                      | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|-----------------------------------|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | <b>ACCOUNTING &amp; FINANCE</b>                       | CC-5        | Computer Applications in Business | 7         | 6                | 42                | 2023                 |
|                                |   | CC-6        | Cost Accounting-II                | 4         | 6                | 24                | 2023                 |
|                                |   | CC-7        | Financial Accounting-II           | 5         | 6                | 30                | 2023                 |
| Generic Elective (GE)          | <b>ECONOMICS</b>                                      | GE-3        | Principles of Economics           | NA        | 6                | NA                |                      |
| Skill Enhancement Course (SEC) | <b>E-COMMERCE</b>                                     | SEC-1       | E-Commerce                        | 7         | 2                | 14                | 2023                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |                                   |           | <b>18</b>        |                   | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |                                   |           | <b>26</b>        |                   |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |                                   |           |                  |                   | <b>SNC</b>           |
|                                | On the basis of all courses of the Semester concerned |             |                                   |           |                  |                   |                      |

Date of Publication of Result: 29.08.2024

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

Q denotes “Qualified”

SNC denotes “Semester Not Cleared”

NC denotes “Not Computed” due to absence in C<sub>1</sub>, C<sub>2</sub> and C<sub>4</sub> as applicable.

# THE UNIVERSITY OF BURDWAN



The following is the statement of Course Type, Subject, Course Code, Course Title, Grade, Credit Value, Grade Point, Credit Retained-Year and Semester Grade Point Average (SGPA) obtained by **SUBRATA PAL** bearing Roll No. **220210500005** in the **B.Com. (Honours) Semester III Examination, 2023** in **ACCOUNTING & FINANCE**


| Course Type                    | Subject   | Course Code | Course Title                      | Grade (G) | Credit Value (V) | Grade Point (G×V) | Credit Retained Year |
|--------------------------------|---|-------------|-----------------------------------|-----------|------------------|-------------------|----------------------|
| Core Course (CC)               | ACCOUNTING & FINANCE                                  | CC-5        | Computer Applications in Business | 8         | 6                | 48                | 2023                 |
|                                |   | CC-6        | Cost Accounting-II                | 5         | 6                | 30                | 2023                 |
|                                |   | CC-7        | Financial Accounting-II           | 5         | 6                | 30                | 2023                 |
| Generic Elective (GE)          | ECONOMICS   | GE-3        | Principles of Economics           | NA        | 6                | NA                |                      |
| Skill Enhancement Course (SEC) | E-COMMERCE  | SEC-1       | E-Commerce                        | 7         | 2                | 14                | 2023                 |
| <b>Total</b>                   | On the basis of CCs                                   |             |                                   |           | <b>18</b>        |                   | <b>RESULT</b>        |
|                                | On the basis of all courses of the Semester concerned |             |                                   |           | <b>26</b>        |                   |                      |
| <b>SGPA</b>                    | On the basis of CCs                                   |             |                                   |           |                  |                   | <b>SNC</b>           |
|                                | On the basis of all courses of the Semester concerned |             |                                   |           |                  |                   |                      |

Date of Publication of Result: 29.08.2024

$$SGPA (S) = \frac{\sum_{i=1}^n (G_i \times V_i)}{\sum_{i=1}^n V_i}$$

*Anindya Zyoti Pal*  
Controller of Examinations

# Percentage Conversion Formula : (SGPA × 10) – 5.0

|  | Grade Point Norms           |    |                             |                  |
|---|-----------------------------|----|-----------------------------|------------------|
|   | 90% to 100%                 | 10 | 80% and above but below 90% | 9                |
|   | 70% and above but below 80% | 8  | 60% and above but below 70% | 7                |
|   | 50% and above but below 60% | 6  | 40% and above but below 50% | 5                |
|   | 35% and above but below 40% | 4  | Below 35%                   | Not Awarded (NA) |

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