

THE UNIVERSITY OF BURDWAN

ADMIT CARD



B.Com. SEM-I EXAMINATION 2022
THREE YEAR DEGREE HONOURS PROGRAMME

Name : **RAJESH GHOSH**

GENDER : **Male**



Son / Daughter of : **MANIK GHOSH**

College Name : **CHANDRAPUR COLLEGE**

Rajesh Ghosh

Chance Count : **1**

Roll No : **220210500001**

Registration No : **202201001928 of 2022-23**

Examinee Category : **Regular**

| Subject | Course Code | Course Title |
|-------------------------------|-------------|---------------------------------------|
| ACCOUNTING AND FINANCE | CC-1 | Financial Accounting-I |
| ACCOUNTING AND FINANCE | CC-2 | Business Management |
| MATHEMATICS | GE-1 | Business Mathematics |
| ENVIRONMENTAL STUDIES | AECC-1 | Fundamentals of Environmental Studies |

Date of Commencement : **25.04.2023**

SIGNATURE OF THE EXAMINEE

Anindya Zoti Pal
CONTROLLER OF EXAMINATIONS

INSTRUCTIONS TO THE EXAMINEE

- An examinee must produce the valid Admit Card in the Examination Centre as and when asked for. Without the valid Admit Card no examinee will be allowed to enter into the Examination Centre.
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THREE YEAR DEGREE HONOURS PROGRAMME

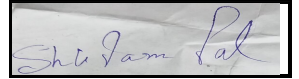
Name : **SHUVAM PAL**

GENDER : **Male**



Son / Daughter of : **NIRMAL PAL**

College Name : **CHANDRAPUR COLLEGE**



Chance Count : **1**

Roll No : **220210500002**

Registration No : **202201001929 of 2022-23**

Examinee Category : **Regular**

| Subject | Course Code | Course Title |
|------------------------|-------------|---------------------------------------|
| ACCOUNTING AND FINANCE | CC-1 | Financial Accounting-I |
| ACCOUNTING AND FINANCE | CC-2 | Business Management |
| MATHEMATICS | GE-1 | Business Mathematics |
| ENVIRONMENTAL STUDIES | AECC-1 | Fundamentals of Environmental Studies |

Date of Commencement : **25.04.2023**

SIGNATURE OF THE EXAMINEE

Anindya Zohi Pal
CONTROLLER OF EXAMINATIONS

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B.Com. SEM-I EXAMINATION 2022
THREE YEAR DEGREE HONOURS PROGRAMME

Name : **SOMNATH DEY** GENDER : **Male**

Son / Daughter of : **SUCHAND DEY**

College Name : **CHANDRAPUR COLLEGE**

Chance Count : **1**

Roll No : **220210500003**

Registration No : **202201001930 of 2022-23**

Examinee Category : **Regular**



Somnath Dey

| Subject | Course Code | Course Title |
|------------------------|-------------|---------------------------------------|
| ACCOUNTING AND FINANCE | CC-1 | Financial Accounting-I |
| ACCOUNTING AND FINANCE | CC-2 | Business Management |
| MATHEMATICS | GE-1 | Business Mathematics |
| ENVIRONMENTAL STUDIES | AECC-1 | Fundamentals of Environmental Studies |

Date of Commencement : **25.04.2023**

SIGNATURE OF THE EXAMINEE

Anindya Zohi Pal
CONTROLLER OF EXAMINATIONS

INSTRUCTIONS TO THE EXAMINEE

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B.Com. SEM-I EXAMINATION 2022
THREE YEAR DEGREE HONOURS PROGRAMME

Name : **SUBHAM GHOSH** GENDER : **Male**

Son / Daughter of : **ASHIS GHOSH**

College Name : **CHANDRAPUR COLLEGE**

Chance Count : **1**

Roll No : **220210500004**

Registration No : **202201001931 of 2022-23**

Examinee Category : **Regular**



Subham Ghosh

| Subject | Course Code | Course Title |
|------------------------|-------------|---------------------------------------|
| ACCOUNTING AND FINANCE | CC-1 | Financial Accounting-I |
| ACCOUNTING AND FINANCE | CC-2 | Business Management |
| MATHEMATICS | GE-1 | Business Mathematics |
| ENVIRONMENTAL STUDIES | AECC-1 | Fundamentals of Environmental Studies |

Date of Commencement : **25.04.2023**

SIGNATURE OF THE EXAMINEE

Anindya Zoti Pal
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B.Com. SEM-I EXAMINATION 2022
THREE YEAR DEGREE HONOURS PROGRAMME

Name : **SUBRATA PAL** GENDER : **Male**

Son / Daughter of : **TARAKNATH PAL**

College Name : **CHANDRAPUR COLLEGE**

Chance Count : **1**

Roll No : **220210500005** Registration No : **202201001932 of 2022-23** Examinee Category : **Regular**



Subrata Pal

| Subject | Course Code | Course Title |
|------------------------|-------------|---------------------------------------|
| ACCOUNTING AND FINANCE | CC-1 | Financial Accounting-I |
| ACCOUNTING AND FINANCE | CC-2 | Business Management |
| MATHEMATICS | GE-1 | Business Mathematics |
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Date of Commencement : **25.04.2023**

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